1 2 3 4 5 6 7 8	Capacity But Solely as Trustee for the RMAC Tr Association; Clear Recon Corp	S. Bank National Association, not in its Individual ust, Series 2016-CTT; U.S. Bank National DISTRICT COURT
9	DISTRICT OF NEVADA	
10	MATT P. JACOBSEN,	Case No.: 3:19-cv-00017-MMD-WGC
11	Plaintiff,	
12	VS.	ORDER GRANTING
13 14 15 16	RUSHMORE LOAN MANAGEMENT SERVICES, LLC; U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016- CTT; U.S. BANK NATIONAL ASSOCIATION; CLEAR RECON CORP,	MOTION TO EXTEND TIME TO FILE REPLY BRIEF  (First Request)
17	Defendants.	
18		
19	Defendants RUSHMORE LOAN MANAGEMENT SERVICES, LLC ("Rushmore");	
20	U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT	
21	SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT ("RMAC Trust"); U.S.	
22	BANK NATIONAL ASSOCIATION ("US Bank"); and CLEAR RECON CORP ("Clear	
23	Recon" and collectively "Defendants") by and through their counsel of record, Aldridge Pite,	
24	LLP, hereby move for additional time to submit their Reply brief in support of their Motion to	
25	Dismiss, which was filed on February 1, 2019	. (See ECF No. 3). This is Defendants' first

Defendants submit that good cause exists to extend the existing Reply deadline, which is February 22, 2019. Although Plaintiff's Response to Motion to Dismiss (ECF No. 6) was

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request.

1	purportedly served by mail on February 12, Defendants' counsel did not receive a copy of the	
2	Response until February 19 when the Court sent a notice of e-filing. As such, Defendants	
3	respectfully request that the Court afford Defendants the full seven days to file their Reply	
4	through February 26, 2019 in accordance with LR 7-2(b). This request is not being brought in	
5	bad faith or for purposes of delaying the briefing on the matter, but rather is being brought to	
6	assist Defendants' counsel with ordinary case management practice as contemplated by the local	
7	rules.	
8	DATED this <u>22<sup>nd</sup></u> day of February, 2019.	
9	ALDRIDGE PITE, LLP	
10	/s/ Jory C. Garabedian	
11	Jory C. Garabedian Nevada Bar No. 10352	
12	Attorney for Defendants	
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15	IT IS SO ORDERED.	
16	Dated: February 25, 2019	
17	U.S. District Judge	
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**CERTIFICATE OF SERVICE** I, the undersigned, declare: I am, and was at the time of service of the papers herein referred to, over the age of 18 years, and not a party to this action. My business address is 520 South Fourth Street, Suite 360, Las Vegas, Nevada 89101. I hereby certify that on February 22<sup>nd</sup>, 2019, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and mailed a copy to: Matt Jacobsen 1311 La Loma Drive Carson City, NV 89701 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Executed this 22<sup>nd</sup> day of February, 2019, at Las Vegas, Nevada. Paralegal for the Firm